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சுவசிரிபாய

SUWASIRIPAYA
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சுகாதாரம் அமைச்சு
Ministry of Health

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எனது இல)
My No.) CF/EXV/06/2021
ඔබේ අංකය)
உமது இல)
Your No. :)
දිනය)
திகதி) 02/08/2021
Date)

General Circular Letter No: 02-70/2021

Provincial Health Secretaries,
Deputy Director General National Hospital of Sri Lanka,
Provincial Directors of Health Services,
All Hospital Directors Under the Line Ministry,
Regional Directors of Health Services,
Heads of Departments.

Efficiency Bar Examination for Public Health Inspectors belonging to the paramedical service who are in Seg. II "A"/ Grade II and on the salary scale (MT – 05) in the Ministry of Health – 2021

It is hereby notified that the Efficiency Bar Examination which should be passed by Public Health Inspectors in seg II "A" / Grade II with in three years from the date of promotion to Grade II, will be held respectively in the medium of Sinhala, Tamil and English. The date, venue and the time of examination will be notified in the admission card.

02. Qualifications

Officers who have been appointed to the class II Segment "A" of the Public Health Inspectors Service by 2021/08/28 and Who have not Passed the said Examination as yet can apply for this Examination.

N.B Take necessary actions to send applications of the officers only who has been promoted to Class II segmant "A" by 28/08/2021 and already received the appointment letters.

03. Applications

Applications prepared by the candidates as per specimen appended to this circular should be sent under registered cover to reach the Director (Examinations) "Suwasiripaya" No.385, Ven. Baddegama Wimalawansa Thero Mawatha, Colombo 10, on or before **28/08/2021** through the respective Head of Institution. The Head of Division should certify the accuracy of contents in each application. Three self addressed envelopes (Candidates can write their official or private address) in the size of 9" x 4" inches, affixed with stamps to the value of Rs. 45.00 should be sent along with the application. Applications which are received late, incomplete or inaccurate will be rejected.

Note : The Application should be prepared using an A4 Paper based on the specimen form of application so to recommended from No 01 to 04 on the first page and from 04 to 09 on the second page. Applications. that do not comply with the above format will be rejected without any notice.

04. Examination fees:-

- I. Candidates who sit the examination for the first time need not pay examination fees. However in every subsequent sitting they should affix stamps to the value of Rs. 25/= per subject in the application and cancel the same by placing their signature and the date.
- II. The fees once paid will not be allowed to transfer for any other Examination or refunded for any reason.

05. Admission to the Examination:-

- I. Candidates whose applications are accepted will be issued with Admission Cards. The Admission card should be duly completed and submitted same to the Supervisor at the examination centre. Otherwise they will not be allowed to sit the examination.
- II. Candidates should prove their identity to the Supervisor at the examination hall. For this purpose one of the following documents will be accepted.
 - (a) National Identity Card
 - (b) A Formal Identity Card Issued by the Ministry of Health or a relevant Institution
 - (c) Valid Driving License
 - (d) Valid Passport

06. Scheme of the Examination:-

This examination consists of two parts viz . Departmental Examination and efficiency bar examination. Departmental examination consists of three parts viz. Written, Oral and Practical. Each part will receive 100 marks and minimum 40 marks should be obtained each part to pass the examination.

Efficiency Bar Examination consists two papers viz. Establishments Code and procedural Rules and Financial Regulations Each paper is given 100 marks. Minimum 40 marks should be obtained for each subject to pass the examination.

The examination can be completed in one or several sittings. Applicants who sit for the examination for the first time should apply for all subjects.

07. Syllabus of the Examination

07.1 Departmental Test

07.1.1 Subject Related Written Question Paper

Duration for this questions Paper is 03 hours. The questions Paper consists of 08 essay type questions and candidates are required to answer 05 questions out of them. Total Marks .100

Syllabus

- | | |
|------------------------------|---|
| i. General Administration | xi. Epidemiology |
| ii. Haematology | xii. Non Communicable Diseases |
| iii. Microbiology | xiii. Family Health |
| iv. Educational Science | xiv. School Health |
| v. Parasitology | xv. Health promotion and Health Education |
| vi. Medical Entomology | xvi. Health Planning and Management |
| vii. Food Safety and Hygiene | xvii. Public Health legislation |
| viii. Mental Health | xviii. National Health Information System |
| ix. Environmental Health | xix. First Aid |
| x. Buildings Construction | |

07.1.2 Subject Related Practical Test -

This is a Subject related practical test Total marks is 100.

40% of marks should be obtained to pass the test. Duration depends on the test.

- (a) School Health
- (b) Public Health Legislation
- (c) Establishments Procedure
- (d) Epidemiology

07.1.3 Subject Related Oral Test - The Oral test is based on the Subject area which is relevant to the Subject related written question paper. Duration is 15 minutes. Total marks is 100.

07.2 Efficiency Bar Examination

07.2.1 Establishments Code & Procedural Rules Question Paper

Duration for this question paper is 02 hours. The question paper consists of 07 essay type questions and candidates are required to answer any 04 questions out of them. Total marks is 100.

This question paper is based on the following chapters of the Establishments Code and the procedural Rules of the Public service commission

- | | |
|---------------|--|
| Chapter XV | - Travel abroad for study, Training or on duty. |
| Chapter XVI | - Holiday Travel |
| Chapter XXIII | - Special concessions and conditions regarding officers suffering from certain types of illnesses. |
| Chapter XXIV | - Salary loans/Advances |
| Chapter XXV | - Concession to Members of Trade Unions |

| | |
|----------------|---|
| Chapter XXVII | - Channel of Communications |
| Chapter XXVIII | - Administrative Procedures |
| Chapter XXX | - Right of Government over its Officers |
| Chapter XXXIII | - Legal advice and legal actions |
| Chapter XLVII | - General Conduct and discipline |
| Chapter XLVIII | - Disciplinary Procedure |

07.2.2 Financial Regulations Paper

Duration for this question paper is 02 hours. The question paper consists of 07 essay type questions and candidates are required to answer any 04 question out of them. Total marks. is 100

Following chapters.of the Financial Regulations

(1) Chapter VI

Custody of Public Finances Etc.

Imprest and Bank Accounts - Security of Public Finances, Board of Survey, Bank Draft, Bank Accounts. (F.R. 315 - F.R. 396)

(2) Chapter XIII

Supplies works and services: - Supplies/ Purchasing system, Stores Verifications, Storage System, contracts deviation from tender Procedure . (F.R. 708 - F.R. 775)

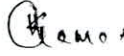
08. To follow the Regulations Related to Examination Procedure

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person. Further Mobile phones & the similar electronic equipment's should not be used. Any candidate who disregards this rule is liable to punishment.

09. Please bring the contents of this circular to the notice of all officers serving in your Institution. The information is also available on the Web site www.health.gov.lk

N.B. :- Sinhala medium notification on examination will be effected if and contradictory is arisen in the the examination notifications published in Tamil and English mediums .

Chamika H. Gamage
Deputy Director General (Administration) II
Ministry of Health
"Suwasiripaya"
Colombo 10.


Chamika H. Gamage
Deputy Director General (Admin) II
For Secretary
Ministry of Health

05. (a) Have you sat this examination before?
- (b) Have you affixed stamp for this time, if sat the examination before?

EXV

Stamp Cage

06. Certificate of the candidate :-

- (i) I hereby certify that the particulars mentioned by me in this application are true and correct to my knowledge and that I need not affix stamps since I sit the Examination for the first time / have affixed stamps to the value of Rs. since I repeat the Examination,* and the stamps affixed by me to the application are genuine and not used before cancellation.
- (ii) I agree to abide by the rules and regulations stipulated by the Ministry of Health concerning this Examination and I agree with whatever decision taken to cancel my candidature. If it was found that I am not eligible according to the rules of this examination.

.....
Date

.....
Signature of the candidate

07. Certification of by the Officer in charge of personal files

I certify that this application was submitted to me before the closing date and that the applicant has filled the application correctly according to the particulars in the personal file and a copy of this application is filed in the personal file.

.....
Date

.....
Name and Signature

08. Certification of Head of Institution

I do hereby certify that *Mrs / Miss serves as a in this institution and she sit the Examination for the first time/not for the first time* and has affixed stamp to the value of Rs. / not necessary to affix stamp* and the particulars furnished in the Application are true and correct to her personal file and she is eligible to sit for the examination. She placed her signature before me.

.....
Date

.....
Signature of Head of Institution/Rubber Stamp

09. Certificate of the Head of Decentralized unit

Mrs/Miss serves as a Public Health Inspectors in Seg. II "A" / Grade II in my Division / Campaign and the particulars furnished by her in the application are correct according to the particulars in her personal file and she is eligible to sit for this Examination.

.....
Date

.....
Signature of the Head of Decentralized Unit
(Frank / Rubber stamp)

* - Delete irrelevant words