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சுவசிரிபாய

SUWASIRIPAYA

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சுகாதார் அமைச்சு

Ministry of Health

මගේ අංකය )  
எனது இல )  
My No. ) CF/EXH/01/2022

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உமது இல )  
Your No. : )

දිනය )  
திகதி ) 09/02/2022  
Date )

General Circular Letter No: 02 - 13/2022

Provincial Health Secretaries

Deputy Director General - National Hospital of Sri Lanka

Provincial Directors of Health Services

Directors of Hospitals under the Line Ministry and Heads of Institutions

Regional Directors of Health Services

Heads of Decentralized Units

**Second Efficiency Bar Examination for Biomedical Engineering Service – 2022 (1<sup>st</sup> Term)**

It is hereby notified that the Efficiency Bar Examination which should be passed by the Officers in Grade II in the Biomedical Engineering Service before expiry of 03 years in held 03/04/2022 in Sinhala, Tamil and English medium. The venue and the time of the examination will be notified along with the admission card.

**02. Qualifications**

Those who are in Grade II of Biomedical Engineering Service according to the new recruitment procedure of Biomedical Engineering Service Category (SL - 01 - 2006 ) and officers who have not yet completed the examination are only eligible to apply for this examination.

**N.B :- Take necessary actions to send applications of the officers only who have been promoted to grade II by 03/03/2022 and already received the appointment letters.**

**03. Applications**

Applications prepared by the candidates in accordance with the specimen form of application appended at the end of this circular should be sent by registered post to reach Director (Examinations) Suwasiripaya, No. 385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10 on or before 03/03/2022 through the respective Head of Institution. The accuracy of the particulars furnished in each application should be certified by the Head of Division. Two self-addressed envelope (Official or private address) in the size of 9"x4" inches, affixed with stamps to the value of Rs. 45.00 should be sent along with the application. Applications received after the closing date, incomplete or inaccurate will be rejected without notice.

**N.B :-The application should be prepared using a A4 using in such a way that No: 01 to 04 appear on the first page whilst the No 05 to 08 appear on the second page. Applications that do not comply with the specimen will be rejected without notice.**

**04. Examination Fees :-**

- I. Candidates who sit the examination for the first time are exempted from paying examination fees. Other candidates should affix stamps to the value of Rs. 25/= per subject in the application and cancel the same by placing his/her signature.
- II. The examination fees paid will not be transferred to any other examination or refunded under any circumstance.

**05. Admission to the Examination:-**

- I. Admission cards are issued to the candidates whose applications are accepted. The admission card should be duly completed and submitted to the supervisor of the examination center. Otherwise, it will not be allowed to sit for the examination.
- II. Candidates should prove their identity to the Supervisor at the Examination Hall. For this purpose, one of the following documents will be accepted.
  - a) National Identity Card
  - b) A formal Identity Card issued by the Ministry of Health or a relevant institution
  - c) Valid Driving License
  - d) Valid Passport

**06. Scheme of the Examination :-**

- a) Subject Knowledge Question Paper

This examination consists of an essay type question paper of 03 hours prepared to test the subject knowledge related to the Biomedical Engineering service. This paper consists of 06 questions and 04 out of that should be answered. Total marks for the paper is 100 and minimum of 40 marks should be obtained to pass the examination.

**07. Syllabus of the Examination.**

Name of the question paper	Syllabus														
Subject Knowledge	<p>This Question paper is based on the following areas pertaining to the below mentioned medical equipment</p> <ul style="list-style-type: none"><li>• Equipment Principles</li><li>• Corrective and Preventive maintenances</li><li>• Identification of spare parts</li><li>• Calibration of medical equipment</li><li>• Formation of Specifications</li></ul> <table><tbody><tr><td>01. MRI Scanner</td><td>08. Electrosurgical Unit</td></tr><tr><td>02. CT Scanner</td><td>09. Autoclave Machine</td></tr><tr><td>03. X- Ray Machine</td><td>10. Centrifuge</td></tr><tr><td>04. ECG Machine</td><td>11. Dental Unit</td></tr><tr><td>05. Infusion pump</td><td>12. Suction Apparatus</td></tr><tr><td>06. Ventilator</td><td>13. Blood Pressure Apparatus</td></tr><tr><td>07. Anaesthetic Machine</td><td>15. Operating Theater Table</td></tr></tbody></table>	01. MRI Scanner	08. Electrosurgical Unit	02. CT Scanner	09. Autoclave Machine	03. X- Ray Machine	10. Centrifuge	04. ECG Machine	11. Dental Unit	05. Infusion pump	12. Suction Apparatus	06. Ventilator	13. Blood Pressure Apparatus	07. Anaesthetic Machine	15. Operating Theater Table
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07. Anaesthetic Machine	15. Operating Theater Table														

**08. To follow the Regulations Related to Examination Procedure**

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person. Further Mobile phones & the similar electronic equipment's should not be used. Any candidate who disregards this rule is liable to punishment.

09. Please bring the contents of this circular to the notice of all relevant Officers in your Division / Specialized Campaign / Institution. (This information can also be obtained from the web site - [www.health.gov.lk](http://www.health.gov.lk))

**N.B - Sinhala medium notification on examination will be effected if any contradictory is arisen in the examination notifications published in Tamil and English mediums.**

*(Signature)*

Chamika H. Gamage  
Deputy Director General (Admin) II  
For Secretary  
Ministry of Health

**Chamika H. Gamage**  
Deputy Director General (Administration) II  
Ministry of Health  
"Suwasiripaya"  
Colombo 10.



05. **Certification of the Candidate:**

- I. I do hereby certify that the particulars furnished in this application are true and correct to my knowledge and I need not affix stamps since I sit the Examination for the first time / have affixed stamps to the value of RS .....since I sit the Examination not for the first time, and the stamps affixed are unused and genuine.
- II. I do hereby agree to comply with the rules and regulations imposed on examination and I do agree to comply with my decision to cancel my candidature if I' decided disqualified accordance in until the minute of the Examination.

Date:.....

.....  
Signature of the Applicant

06. **Certification by the Management Assistant in charge of personal files**

I certify that Mr./Mrs /Miss..... has correctly handed over me the duly filled application before the closing date and particulars furnished in this application are true and accurate as per the personal file and kept a copy of this application attached to the personal file.

Date:.....

.....  
Name and Signature

07. **Certification of Head of Institution:**

I certify that Mr./Mrs/Miss..... serves as a ..... in this institution, and the particulars furnished by him/her in the application are correct in accordance with the particulars available in his/her personal file, and he/she sit the examination for the first time and he/she is eligible to sit for the examination and he/she placed his/her signature in my presence.

Date:.....

.....  
Signature of the Head of Institution  
(Rubber Stamp)

08. **Certification of the Head of Decentralized Unit Specialized Campaign.**

I certify that Mr./Mrs/Miss..... serves as a ..... in my Unit/ Campaign and particulars furnished in the application are correct in accordance with the particulars available in the personal file of the candidate and he/she is eligible to sit for this examination.

Date:.....

.....  
Signature of the Head of the  
Decentralized Unit /Specialized Campaign  
(Rubber Stamp)